



**ESE (BIG E) Better Living Center**  
**1305 Memorial Ave West Springfield, MA 01089**

**NATIONAL CONVENTION**  
**SPRINGFIELD, MASS.**  
**NAWCC • JUNE 27-30**

Everyone, except spouses and children, must complete a separate registration form. Pre-registration and cancellations end **June 12, 2019**

**Register online at: [2019nationalconvention.nawcc.org](http://2019nationalconvention.nawcc.org)**

The NAWCC, its officers, members, and the 2019 National Committee are not responsible for any loss, injury, or tort during this meeting. Valid NAWCC membership card required for entry. Photo ID required for new and renewing member applications.

**See Hotels below for National Convention Springfield, MA.**

**Call the hotels directly to receive the NAWCC discounted rates through May 28, 2019**

Sheraton Springfield Monarch Place Hotel One Monarch Place, Springfield MA 01104 413.781.1010 1.8 mi. \$139.00	Hilton Garden Inn Springfield 800 Hall of Fame, Springfield MA, 011108 413.886.8000 2.4 mi. \$149.00	Hampton Inn Downtown Springfield 851 E. Columbus Ave., Springfield MA 01105 413.310.2300 5.6 mi. \$139.00
La Quinta Inn & Suites 100 Congress Street, Springfield MA 01104 413.781.0900 2.7 mi. \$109.00	Candlewood Suites 572 Riverdale Street, Springfield MA 01089 413.739.1122 5.6 mi. \$119.00	Hampton Inn West Springfield, 1011 Riverdale Street, Springfield, MA 01089 - 413.732.1300 - 5.6 mi. \$135.00

Name: \_\_\_\_\_ NAWCC #: \_\_\_\_\_

Spouse: \_\_\_\_\_ If applicable NAWCC #: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Children under 16 FREE (excludes food functions or tours).

Address \_\_\_\_\_

City \_\_\_\_\_ ST/PR \_\_\_\_\_ Postcode \_\_\_\_\_ Country \_\_\_\_\_

Phone # \_\_\_\_\_ E-Mail \_\_\_\_\_

Pre-Registration until June 12 <sup>th</sup>	\$65.00 per person x _____	= \$ _____
Mart Tables (8' tables)	\$70.00 per table x _____	= \$ _____
Mart Early Entry (registration required)	\$50.00 per person x _____	= \$ _____
Electricity (Advance registration only)	\$70.00 x _____	= \$ _____
Old Timers / Fellows Lunch	\$30.00 per person x _____	= \$ _____
Banquet (Saturday Night)	\$50.00 per person x _____	= \$ _____
Welcome Reception (thurs. eve)	\$35.00 per person x _____	= \$ _____
Donations and Sponsorships		= \$ _____
GRAND TOTAL		= \$ _____

**SPECIAL NEEDS**

please let us know about any special access needs or dietary restrictions

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<p><b>Checks Payable To:</b>          2019 NAWCC National Convention  <b>Mail to:</b>          Tom McIntyre PO Box 352          Harvard, MA 01451-0352  <a href="mailto:tom@mcintyre.com">tom@mcintyre.com</a> 978-456-8287</p>	<p>On Site:          Registration: \$75          Mart table: \$75          (if available)          Payment in U.S. dollars only</p>	<p>FOR OFFICE USE ONLY</p> <p>Amt Rcvd \$ _____ <input type="checkbox"/> Cash <input type="checkbox"/> Ck# _____</p> <p>Tables Assigned: _____</p>
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## **2019 National Convention Springfield, MA Schedule – June 27-30, 2019**

**Eastern States Exposition** (Big E) Better Living Center  
875 Memorial Avenue, Springfield MA 01089

Tentative...

### **Thursday June 27, 2019**

**9:00- 4:00** Exhibit set up

**9:00-5:00** Tours of local Museums, Watch and Clock Factories during the day.

Schedules, locations and times will be listed once all are confirmed

**9:00-5:00** WWT Show/Mart

**3:30-5:30** Preregistration Packet Pickup only (no onsite registration)

**5:30** Welcome Reception Buffet (fee on Registration form) and Cash Bar

**7:00** Keynote Speaker (Topic and Speaker to be announced).

(Note there will be Committee and Chapter Meetings scheduled over the 3 following days along with a walk through tour of the Exhibit, presentations and lectures all to be announced).

### **Friday June 28, 2019**

**8:00** Pre Registration Packet pick up for attendees at the Joint Meeting

**8:30-10:00** Joint Chapter Meeting Chapter Relations and Membership Committees (All Welcome)

**8:30-4:00** WWT Show/Mart

**9:00-4:00** Craft Contest drop off and Set up

**9:00-4:00** Exhibit Set up

**9:00-2:00** Accepting Auction items

**10:00-4:00** Pre-Registration Packet Pick up and On-Site Registration

**12:00** Dealer & Vendor set up 9 Tables or more (maximum of two members registered on all 9 + Tables)

**1:00** Dealer set up with 4 to 8 Tables or more (maximum of two members on all 4 to 8 tables)

**2:00-4:30** Table holders with 1 to 3 tables set up. & Early Bird Starts

**2:00-3:00** Library Committee Meeting (William "Bill" Ward)

**3:00-4:30** **Cog Counters Presentation** Pat Hagans (Program to be announced)

**4:00-5:00** Live Auction viewing and cash bar with concession open until 6:15

**4:00** Cash Bar opens at the bar and the Cafe will be serving food items until 6:15

**5:00** **Live Auction**

**7:00-8:00** Donor Reception (Invitation Only at the Tavern-Storrowton Village, ESE)

### **Saturday June 29, 2019**

**7:30-8:30** Annual Meeting. Free Continental breakfast. Everyone Welcome!

**8:00** Registration On-Site and Pre-Registration

**8:30-4:30** Mart room for Table holders opens

**9:00-4:30** Mart opens

**9:00-4:30** Craft Contest Viewing until 4:30. Judging is 12 Noon. Winners announced at banquet on Saturday

**9:00-4:30** Exhibit Viewing (Walking Tour to be announced)

**10:00-11:15** **AHS Presentation Jim Cipra** (Program to be announced)

**11:30-1:00** Old Timers & Fellows Chapter 22 Luncheon (Tavern- Storrowton Village, ESE)

**1:30-2:45** **British Horology Presentation** Rich Newman (Program to be announced)

**4:00-5:30** **Tower Clock Presentation** Don Bugh (Program to be announced))

**6:15-7:45** Cash Bar – Banquet Social Hour (The Carriage House- Storrowton Village, ESE)

**7:15- 9:30** Entertainment – Convention Banquet – Awards (The Carriage House- Storrowton Village, ESE)

### **Sunday June 30, 2019**

**8:30** Registration opens

**8:30** Table Holders set up.

**9:00** Mart Starts

**12:30** Cash Drawings for Table holders fully set up (no packed boxes)

**2:00** Mart Room Closes and Security Ends.